



# Belmont Hills Country Club

## November 2023

47080 National Rd.  
P.O. Box 219  
St. Clairsville, Oh.  
43950

[www.belmonthillsec.net](http://www.belmonthillsec.net)

**George Thomas**  
General Manager  
740-695-2181 x 0

**Toni Kleoudis**  
Event Coordinator  
740-695-2181 X 1

**Dining Reservations**  
740-695-2181 X 1

**Grill Room**  
740-695-2181 X 2

**Chef Joe Cottage**  
740-695-2181 X 3

**Fern Gossett**  
Controllor  
740-695-2181 X 4

**Ronald Baker**  
PGA Golf Professional  
740-695-2263

**Nicholas Bauman**  
Course Superintendent

### BOARD MEMBERS

- **John E Timko**  
President
- **Justin Brown**  
Vice President  
Finance Chair
- **Dave Humphreys**  
House  
Committee
- **Tim Conway Jr.**  
Greens Committee
- **Gary Trump**  
Golf Committee
- **Bryan Woodford**  
Membership  
Committee
- **Nick Karras**  
Membership  
Committee

## November Clubhouse Hours

### Monday and Tuesday Closed

Wednesday 9am - 8pm

Thursday 9am - 2pm

Friday 9am - 8 pm

Saturday 9am - 8 pm

Sunday 9am - 2 pm

### Bar Hours:

Monday/Tuesday Closed

Wednesday 9am - 8pm

Thursday 9am - 2pm

Friday 9am - 8pm

Saturday 9am - 8pm

Sunday 9am - 4pm

### Pro Shop Hours:

Monday Closed

Tuesday - Friday 9am - 4pm

Saturday 9am - 4pm

Sunday 9am - 4pm

**Please Note: Hours are Subject to Change According to Weather & Business**

**Dear Members,**

***Congratulations to our newly elected Board members, Tim Conway Jr, and Gary Trump. They will serve for three years. A big thank you to Chuck Newel. He has completed two terms on the Board and has been in charge of the maintenance. His service to the club has been invaluable.***

***November social events: TACO NIGHT - Wednesday, November 15. MEMBERS CHILI COOK OFF - Saturday, November 18 @ 1pm, WREATH DECORATING EVENT - Sunday, November 19 @ 1pm, and our THANKSGIVING BUFFET - Thursday, November 23 from 11am-2pm. As with all of our events please call to make a reservation. The month of December is filling up so please don't get shut out. Book your party now!!***

***Please welcome to the Club two new members, Michael Peters and Eric Shields.***

***The repair and maintenance fund currently has \$87,449.09 in it. Did not use it in October.***

***As I say every month, the lifeblood of any Club is its members. Always think of us to make new memories for you.***

***Thank you for supporting your Club.***

***Sincerely,  
George A. Thomas Jr. CCM***



# SUNDAY BRUNCH BUFFET

SUNDAY, NOVEMBER 5TH

10AM - 1PM

PLEASE CALL 740-695-2181 EXT. 1  
TO MAKE YOUR RESERVATIONS!

The logo features the word "CHILI" in large, red, block letters with a white outline and a green shadow. Below it, the words "COOK OFF" are written in green, block letters with a white outline and a red shadow. Two red chili peppers are positioned on either side of the "COOK OFF" text, pointing towards the center.

# CHILI COOK OFF

## MEMBERS CHILI COOK OFF

SATURDAY, NOVEMBER 18TH  
STARTING AT 1PM

BRING YOUR BEST CHILI IN YOUR SLOW COOKER, HOT AND READY TO SERVE!  
WE WILL PROVIDE THE TOPPINGS, UTENSILS, AND JUDGES.

PLEASE CALL 740-695-2181 EXT. 1  
TO SIGN UP OR MAKE YOUR RESERVATION TO COME OUT  
AND JUDGE FOR YOURSELF!



JOIN US FOR A

# Wreath Event

**SUNDAY, NOV 19 @ 1:00PM**

**\$60 per person**

<i>Cost</i>	Boxwood Wreath
<i>Includes</i>	Soup and Sandwich Coffee, Tea, and Hot Cocoa
<i>Please Bring</i>	Decorations Wire Cutters Scissors

**ONLY 20 SPOTS AVAILABLE**

**RSVP EARLY TO TONI AT  
740-695-2181**



# THANKSGIVING DAY BUFFET

THURSDAY, NOVEMBER 23RD 11AM-2PM

\$32.95/ ADULT \$15.95/CHILD

BUFFET WILL INCLUDE THE FOLLOWING ITEMS:

SHRIMP COCKTAIL

SMOKED GOUDA MEATBALLS

DOMESTIC CHEESE & VEGETABLE PLATTERS

TOSSED SALAD

BUTTERNUT SQUASH BISQUE

CARVING STATION W/ TURKEY, HONEY MAPLE HAM &

PORK EN CROUTE

BROILED COD W/ LEMON BUTTER

GREEN BEAN CASSEROLE

CANDY GLAZED SWEET POTATOES W/

MARSHMALLOW TOPPING

BUTTERED SWEET CORN

EGG NOODLES

WHIPPED YUKON GOLD MASHED POTATOES

STUFFING

PUMPKIN & APPLE PIE

PLEASE CALL 740-695-2181 EXT. 1 TO MAKE YOUR  
RESERVATIONS!



BELMONT HILLS

COUNTRY CLUB

P.O. Box 219, St. Clairsville, Ohio 43950

Office (740) 695-2181 Fax (740) 695-3310

### MISSION STATEMENT

Our mission at Belmont Hills Country Club is to provide a welcoming and inclusive environment for our members and guests to enjoy exceptional golf, dining, and social experiences. We strive to maintain a tradition of excellence and a commitment to the community through exceptional service and amenities.

### VISION STATEMENT

Our vision at Belmont Hills Country Club is to be the premier country club in the region, offering outstanding recreational and social experiences in a warm and welcoming environment. We aim to exceed the expectations of our members and guests by providing exceptional service and amenities, and by fostering a sense of community and belonging.

### CORE VALUES

**Excellence:** We are dedicated to providing exceptional service and amenities to our members and guests, and continuously striving for excellence in all aspects of our operations.

**Integrity:** We uphold the highest standards of integrity in our business practices, and are committed to honesty, fairness, and transparency in all of our dealings.

**Inclusivity:** We value diversity and inclusivity and are committed to creating a welcoming and supportive environment for all members and guests, regardless of background or identity.

**Community:** We believe in the importance of community and are dedicated to supporting local organizations and initiatives that make a positive impact in our area.

**Tradition:** We honor the rich history and traditions of Belmont Hills Country Club and are committed to preserving and passing on those traditions to future generations.

## Membership Categories for 2024:

All categories include \$25 Maintenance Fund per Month.

All amounts exclude Tax & No Certificate except Full Golf.

### **FULL GOLF**

(Certificate) \$4930.00 - No Food Minimum -  
Free Range Pass

### **BHCC GOLF**

\$3830.00 - \$50/Month Food Minimum

### **YOUNG EXECUTIVE (Ages25-29)**

\$1755.00 - \$50/Month Food Minimum

### **SOCIAL**

\$1794.00 - Receives Pool, Clubhouse and 1 Round of Golf per Month with Green Fee - \$100/Month Food Minimum.